



**BOARD of EDUCATION
ANNUAL BUDGET HEARING
Monday, October 21, 2019 • 6:00 p.m.
OMS/OHS Library**

Date revised: _____
(* addition, ~~deletion~~)

AGENDA

6:00	<p>WELCOME (Brent Neis, Board President)</p> <ul style="list-style-type: none"> ▪ Call to order ▪ Pledge of Allegiance ▪ Roll call; establish quorum ▪ Adoption of the agenda
	<p>PUBLIC FORUM</p> <p>An opportunity for the public to present issues, concerns, and questions to the Board of Education. The Board may limit the Public Forum to a total of 20 minutes. The Board reserves the right to defer submitted requests to future meetings.</p>
	<p>BUDGET PRESENTATION</p> <p>Joshua McDaniel will present the Annual Budget Report and the proposed budget for 2019-2020.</p>
	<p>BOARD ACTION</p> <ol style="list-style-type: none"> 1. Adoption of the 2019-2020 Budget 2. Certification of the Tax Levy
	<p>SCHEDULE 2020 ANNUAL BUDGET HEARING DATE</p>
6:15	<p>ADJOURNMENT</p> <p>Adjourn Annual Board Meeting of Monday, October 21, 2019</p>