



**BOARD of EDUCATION  
ANNUAL BUDGET HEARING  
Monday, October 16, 2017 • 6:00 p.m.  
OMS/OHS Library**



Date revised: \_\_\_\_\_  
(\* addition, ~~deletion~~)

**AGENDA**

6:00	<p><b>WELCOME (Brent Neis, Board President)</b></p> <ul style="list-style-type: none"> <li>▪ Call to order</li> <li>▪ Pledge of Allegiance</li> <li>▪ Roll call; establish quorum</li> <li>▪ Adoption of the agenda</li> </ul>
	<p><b>PUBLIC FORUM</b> An opportunity for the public to present issues, concerns, and questions to the Board of Education. The Board may limit the Public Forum to a total of 20 minutes. The Board reserves the right to defer submitted requests to future meetings.</p>
	<p><b>BUDGET PRESENTATION</b> Julie Wicker, Business Manager, will present the Annual Budget Report and the proposed budget for 2017-18.</p>
	<p><b>BOARD ACTION (Brent Neis, Board President)</b></p> <ol style="list-style-type: none"> <li>1. Adoption of the 2017-18 budget</li> <li>2. Certification of the tax levy</li> </ol>
	<p><b>SCHEDULE 2018 ANNUAL BUDGET HEARING DATE</b></p>
6:30	<p><b>ADJOURNMENT</b> Adjourn Annual Board Meeting of Monday, October 16, 2017</p>