## BOARD of EDUCATION

## AGENDA

| aime | Time Attachment | All business conducted by Board President, unless otherwise noted. |
| :---: | :---: | :---: |
| $\begin{gathered} 6: 30 \\ (5) \end{gathered}$ | (1-2) | WELCOME and CALL to ORDER <br> - Pledge of Allegiance, roll call, establish quorum, reading of the District's Strategic Plan <br> - Adoption of the agenda |
| $\begin{aligned} & 6: 35 \\ & (30) \end{aligned}$ | $\begin{gathered} \text { A } \\ (3-4) \end{gathered}$ | PUBLIC FORUM <br> An opportunity for the public to present issues, concerns, and questions to the Board of Education. The Board may limit the Public Forum to a total of 30 minutes. The Board reserves the right to defer submitted requests to future meetings. |
| $\begin{gathered} 7: 05 \\ (5) \\ \hline \end{gathered}$ | $\begin{gathered} \text { B } \\ (5-7) \\ \hline \end{gathered}$ | CELEBRATIONS and ANNOUNCEMENTS <br> Celebrate and recognize district successes |
| $\begin{aligned} & \text { 7:10 } \\ & \text { (15) } \end{aligned}$ | $\underset{(8-21)}{C}$ | CONSENT AGENDA <br> Part I Business <br> 1. January 2023 Check Register <br> 2. Budget to Actual Summary <br> 3. January 16, 2023 Regular Session Meeting Minutes <br> 4. January 11, 2023 Open Session Board Workshop Minutes <br> 5. February 1, 2023 Open Session Board Workshop Minutes <br> Part II Personnel and Student Matters <br> 1. Resignation, Retirement and/or Hiring of Personnel |
| $\begin{aligned} & 7: 25 \\ & (15) \end{aligned}$ | $\begin{gathered} \text { D } \\ \text { (22) } \end{gathered}$ | COMMITTEE REPORTS and BOARD COMMUNICATION <br> (If available, committee minutes are distributed in Board folders.) <br> - Board committee reports will include highlights and actions of committee work during the past month. <br> - General Board and Administrative Team Reports |
| $\begin{aligned} & \text { 7:40 } \\ & (30) \end{aligned}$ | $\underset{(23-42)}{E}$ | DISCUSSION and ACTION ITEMS <br> 1. District Financial Audit Report - Bryan Grunewald, CliftonLarsonAllen (CLA) <br> 2. New Course Additions <br> 3. Rettler Contract Approval <br> 4. OES Backyard Contract Approval |
| $\begin{gathered} 8: 10 \\ (5) \\ \hline \end{gathered}$ | $\begin{gathered} F \\ (43) \end{gathered}$ | March 20, 2023 BOARD MEETING AGENDA <br> Identify agenda items for the Monday, March 20, 2023 Regular Board Meeting |
|  |  | ADJOURNMENT <br> Adjourn Regular Board Meeting of Monday, February 20, 2023 |

